



A Charutar Vidya Mandal's Institution  
**S.M. PATEL COLLEGE OF HOME SCIENCE**  
(AUTONOMOUS) (Grant-in-Aid)  
Affiliated to Sardar Patel University  
VALLABH VIDYANAGAR-388120



**Examination Programme (November-2024)**  
**Masters of Home Science-I**

Centre of the Examination : S. M. Patel College of Home Science  
Time of the Examination : 1:30 PM to 4:00 PM

| Day & Date              | Subject Code | Subject Title                                     |                    |
|-------------------------|--------------|---|--------------------|
| 19-11-2024<br>Tuesday   | PHA01CPHN01  | Concept and Principles of Public Health Nutrition |                    |
|                         | PHA01CRMD01  | Concepts & Functions of Management                | 1:30 PM to 3:00 PM |
| 20-11-2024<br>Wednesday | PHA01CPHN02  | Nutritional Epidemiology                          |                    |
|                         | PHA01CRMD02  | Workplace Designing                               |                    |
| 21-11-2024<br>Thursday  | PHA01CPHN03  | Nutritional Assessment and Techniques             |                    |
|                         | PHA01CRMD04  | Approaches To Household & Building Services       |                    |
| 22-11-2024<br>Friday    | PHA01CPHN05  | Community Nutrition                               | 1:30 PM to 3:00 PM |
|                         | PHA01CRMD06  | Consumer Behaviour & Consumption Practices        | 1:30 PM to 3:00 PM |
| 23-11-2024<br>Saturday  | PHA01EPHN01  | Sustainable Food Security                         | 1:30 PM to 3:00 PM |
|                         | PHA01ERMD01  | Entrepreneurship Management                       | 1:30 PM to 3:00 PM |
| 25-11-2024<br>Monday    | PHA01CRMD07  | Accommodation Operations                          | 1:30 PM to 3:00 PM |

No. : 604  
Date : 25/10/2024  
Vallabh Vidyanagar

Kalpavati  
I/c Principal 25/10/24

➤ **Important Instruction:**

- Candidates are requested to remain present at their respective place of examination, before the 30 Minutes of commencement of the examination.
- Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.
- Mobile Phone is Strictly Not Permitted** in the Examination Hall. Seating in examination hall with any **Electronic Gadgets** will be treated as Copy Case (U.F.M. Case).
- Students have to follow the instructions given in the Answer Book.
- Note for Practical Examination:**  
The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the Principal of the College concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date, time and place notified will not be examined afterward.
- The College reserves the right to cancel/change date, time & place of examination without assigning any reasons, However, any change in the examination programme will be notified on the college website.